

2. Standard English weights (1 lb. avoirdupois=38½ Rs. weight) are adopted in all the kotis. Purchasers are requested to take early delivery of the wood and arrange with the District Forest Officers concerned and amongst themselves, as to dates of weighment, delivery of wood, etc., so as to obviate delay and clashing.

3. *Terms of sale.*—*Vide* revised rules for the sale of sandalwood by public auction (Notification No. 822—Ft. F. 16-96, dated the 5th June 1901) published at pages 382-4, in Part I of the *Mysore Gazette* of the 13th June 1901, which will be duly read out at the time of sale.

M. MUTHANNAH,
Offg. Conscr. of Forests in Mysore.

Notification No. , dated 23rd November 1903.

Under the authority of Government Order No. 194—2893, dated 30th October 1903, it is hereby notified for general information that the following rights of ways to water, etc., have been allowed in the Basavanbetta State Forest, Malvalli Taluk, Mysore District, under the management of the Kankanhalli Range Officer, Bangalore District.

1. Foot-path from Harihara to Sambapur, 4 feet wide, open for people and cattle. It enters the forest at the two bandhs on the bank of a nalla, at the southern boundary of Survey No. 69 of Harihara runs south for about two miles, then south-west for about two miles and enters the enclosure (Sambapur) 30 yards north from the south-east junction bandhs of Survey No. 3 of Sambapur.
2. Foot-path from Sambapur (enclosure) to Solgere (enclosure) 4 feet wide, open for people and cattle. It leaves the enclosure (Sambapur) east from the south-west corner bandhs of Survey No. 3 of Sambapur, runs south for about 1½ miles and enters the enclosure (Solgere) near the north-east bandhs of Survey No. 4.
3. Foot-path from Solgere to the well, 2 yards wide and about 150 yards in length, open for people and cattle. It leaves the enclosure 160 yards east from the south-west corner bandhs of Survey No. 15 of Solgere, runs slightly to the south-west and ends near the well.
4. Foot-path from Solgere to Basavanhalli (enclosure), 4 feet wide and 3 miles in length, open for people and cattle. It leaves the enclosure (Solgere) at the south-west junction bandhs of Survey No. 15 of Solgere, runs north then west and again north to Basavanhalli.
5. Foot-path from Nandipura to Basavanhalli (enclosure), 2 yards wide, open for people and cattle. It enters the forest at the south-west corner bandhs of Survey No. 69 of Nandipura, runs south-east for about 2 miles and enters the enclosure 20 yards north from the south-west corner bandhs of Survey No. 22 of Basavanhalli.
6. Foot-path from Devirahalli to Basavanhalli (enclosure), 4 feet wide, open for people and cattle. It enters the forest 20 yards east from the south-west corner bandhs of Survey No. 53 of Devirahalli, runs south and then south-west for about 1½ miles, then enters the enclosure at the north-west corner bandhs of Survey No. 5 of Basavanhalli.
7. Foot-path from Basavapura to Basavanhalli (enclosure) 4 feet wide, open for people and cattle. It enters the forest at the south-west corner bandhs of Survey No. 73 of Basavapura, runs south-east and south for about 2 miles and ends in the forest.
8. Foot-path from Harihar to Konangudi (enclosure), 2 yards wide, open for people and cattle. It branches from the path No. 1 *supra* about 2 miles from the demarcation line and runs south-east and then south for about 2½ miles and enters the enclosure (Konangudi) 40 yards west from the north-east corner bandhs of Survey No. 11 of Konangudi.
9. Cart-track from Bedarhalli to Talvadi (enclosure), 5 yards wide, open for carts, people and cattle. It enters the forest 5 furlongs north from the south-east corner bandhs of Survey No. 5 of Bedarhalli, running south and south-east for 5 furlongs along the demarcation line then turns south-east and runs for about 2½ miles and enters the enclosure 30 yards east from the north-west corner bandhs of Survey No. 16 of Talvadi.
10. Cart-track from Bedarhalli to Dalankatte (enclosure), 2 yards wide, open for carts, cattle and people. It enters the forest as noted in para 9 *supra* and branching about a furlong from the demarcation line runs south for about 1 mile in the forest, entering the enclosure 40 yards east from the north-west corner bandhs of Survey No. 4 of Dalankatte.
11. Cart-track from Dalankatte (enclosure) to Basavegowdan Doddi (enclosure), 2 yards wide and about half a furlong in length, open for carts, cattle and people. It leaves the enclosure 30 yards from the south-west corner bandhs of Survey No. 2 of Dalankatte, runs south and enters the enclosure (Basavegowdan Doddi) 20 yards east from the north-west corner bandhs of Survey No. 1 of Basavegowdan Doddi.
12. Foot-path from Basavegowdan Doddi to Talvadi, 4 feet wide and about 100 yards in length, open for people and cattle. It leaves the enclosure (Basavegowdan Doddi) 20 yards south from the north-east corner bandhs of Survey No. 7 of Basavegowdan Doddi, runs south-east and ends within the forest.
13. Foot-path from Birota to Basavegowdan Doddi (enclosure) 4 feet wide, open for people and cattle. It enters the forest near a nalla in Survey No. 79 of Birota, runs slightly to the south-east and then north-east for about 2 miles and enters Basavegowdan Doddi (enclosure) 30 yards east from the south-west corner bandhs of Survey No. 3 of Basavegowdan Doddi.

14. Foot-path from Ganalu to Basavegowdan Doddi, 3 feet in breadth, open for men and cattle. It enters the forest $3\frac{1}{2}$ furlongs south from the north-east corner bandhs of Survey No. 81 of Ganalu, runs south-east for about $1\frac{1}{2}$ miles and ends in the forest.

15. Cart-track Muttalkatte to Solba (enclosure) 2 yards wide, open for carts, cattle and people. It enters the forest at the north-east corner junction bandhs of Survey Nos. 1 and 2 of Muttalkatte, runs south-east for about a mile and enters the enclosure about 50 yards south to the north-west corner bandhs of Survey No. 4 of Solba.

16. Foot-path from Talvadi (enclosure) to Muttati (enclosure) 5 yards wide and 7 miles in length open for cattle and people. It leaves the enclosure 50 yards south from the north-east corner bandhs of Survey No. 14 of Talvadi, runs south-east, east, again south-east and then east and enters Muttati (enclosure) 40 yards west from the south-east corner bandhs of Survey No. 1 of Muttati.

17. Foot-path from Muttati to Paddore, 4 feet wide, open for people and cattle. It leaves the enclosure by the side of the north-east bandhs of Survey No. 2 of Muttati, runs east and north-east for about a mile and joins the foot-path of Paddore in Chillandadi State Forest.

18. Foot path from Talvadi (enclosure) to Bannani (enclosure), 5 yards wide, open for cattle and people. It branches from foot-path $4\frac{1}{2}$ miles from Talvadi village boundary and runs north-east for about $1\frac{1}{2}$ miles to Bannani.

Ways to the undermentioned Shrines are admitted :—

Name of the temple.	Situation.	Access to the shrine.
1. Byatarayaswamy temple.	On the way from Solba to Muttati.	The path, 4 feet wide, enters the forest 30 yards from the south junction bandhs of Survey Nos. 2 and 3 of Solba, running south and south-west for about 6 miles, joins the main path from Talvadi to Muttati, 3 miles from Talvadi.
2. Bhimeswari temple.	On the bank of the Cauvery river.	Path, 4 feet wide, branches from the main path (Talvadi to Muttati) $5\frac{1}{4}$ miles from Talvadi village boundary and runs south for about a mile to Bhimeswari temple.

Particulars of water supplies, the use of which it is proposed to allow in the forest :—

- (a) Muradibasavankere..... Rights of way are allowed throughout the year to the villagers of Basapura and Basavanhalli. Villagers of Basapura may take their cattle in summer *via* foot-path which enters the State Forest in Survey No. 73 of Basapura to a distance of about half a mile and then go to the Kere. Villagers of Basavanhalli may take their cattle in summer *via* foot-path which enters the forest in No. 22 of Basavanhalli to a distance of about half a mile and then go to the Kere which is by the side of Basapura-Basavanhalli foot-path.
- (b) Well..... Rights of way are allowed to the villagers of Solgere throughout the year. They should go to the well *via* foot-path which enters the forest in Survey No. 15 of Solgere.
- (c) Manegarkatte..... Rights of way are allowed to the villagers of Bedarhalli and Dalankatte village, throughout the year. Villagers of Bidarhalli should take their cattle *via* cart-track which enters the forest in Survey No. 5 of Bedarhalli, go along the demarcation line about a mile and about a furlong in the cart-track in the forest and then go to the katte. Villagers of Dalankatte should take their cattle in summer *via* cart-track which enters the forest in Survey No. 4 of Dalankatte, go along the cart-track about half a mile and then go to the katte.
- (d) Shimsha river..... Rights of way are allowed to the villagers of Talvadi in summer. They should take their cattle *via* foot-path which enters the forest in Survey No. 3 of Basavegowdan Doddi as far as the demarcation line and thence to Shimsha river along the demarcation line.
- (e) Majjanamodu
- (f) Devasone } Cattle grazers and cattle owners of Talvadi may take their cattle to these places during grazing season.
- (g) Cauvery river... Cattle grazers and cattle owners of Bannani and Muttati may take their cattle to the river. Cattle owners of Bannani in summer should take their cattle *via* foot-path from Bannani, join the main path to Muttati and thence to the river near Bhimeswari temple. Cattle owners of Muttati should go to the river in a foot-path from Muttati temple to the river.

T. ABDUL KARIM,
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